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| PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) | | Docket Number (optional) 2000U027CIP.US |
|  RECEIVED JUL 22 2003 TC 1700 | In re Application of MURUGANANDEM ET AL | |
| | Application Number 09/965,568 | Filed SEPTEMBER 27, 2001 |
| | For: LINEAR LOW DENSITY POLYETHYLENES WITH HIGH MELT STRENGTH AND HIGH MELT INDEX RATIO | |
| | Group Art Unit 1713 | Examiner RABAGO, ROBERTO |

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response in the above-identified application.

The requested extension and appropriate non-small-entity fee are as follows
(check time period desired):

- | | | |
|-------------------------------------|---|-------------|
| <input type="checkbox"/> | One month (37 CFR 1.17(a)(1)) | \$ 110.00 |
| <input checked="" type="checkbox"/> | Two months (37 CFR 1.17(a)(2)) | \$ 400.00 |
| <input type="checkbox"/> | Three months (37 CFR 1.17(a)(3)) | \$ 920.00 |
| <input type="checkbox"/> | Four months (37 CFR 1.17(a)(4)) | \$ 1,440.00 |
| <input type="checkbox"/> | Five months (37 CFR 1.17(a)(5)) | \$ 1,960.00 |
| | | |
| <input type="checkbox"/> | The Commissioner has already been authorized to charge fees in this application to a Deposit Account. | |
| <input checked="" type="checkbox"/> | The Commissioner is hereby authorized to charge any fees, which may be required, or credit any overpayment, to Deposit Account Number <u>50-0589</u> . <i>I have enclosed a duplicate copy of this sheet.</i> | |

I am the ☐ assignee of record of the entire interest.

☐ applicant.

☐ attorney or agent of record.

☒ attorney or agent under 37 CFR 1.34(a).

Registration number if acting under 37 CFR 1.34(a). 40,084

08/15/2003 BHINES

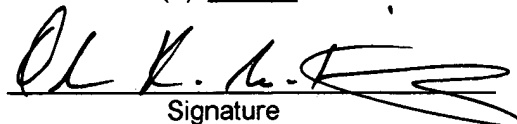
01 July 7, 2003

Date

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Signature

Osborne K. McKinney
Registration No. 40,084

Burden Hour Statement This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231.